

**AMENDMENT NO. 10 TO AGREEMENT BETWEEN
SAN DIEGO UNIFIED PORT DISTRICT
and
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
for
SEA GRANT FELLOWSHIP
AGREEMENT NO. 6171-2017**

The parties to this Amendment No. 10 to Agreement are the SAN DIEGO UNIFIED PORT DISTRICT, a public corporation (District or Sponsor) and THE REGENTS OF THE UNIVERSITY OF CALIFORNIA (University).

Recitals:

District and Service Provider are parties to an Agreement for Sea Grant Fellowship. The Agreement is on file in the Office of the District Clerk as Document No. 66057 dated January 19, 2017, as amended by Amendment No. 1, Document No. 67704 dated January 22, 2018, as amended by Amendment No. 2, Document No. 69298 dated January 22, 2029, as amended by Amendment No. 3, Document No. 70822 dated January 16, 2020, as amended by Amendment No. 4, Document No. 72260 dated March 1, 2021 as amended by Amendment No. 5, Document No. 73425 dated December 22, 2021, as amended by Amendment No. 6, Document No. 74858 dated January 30, 2023, as amended by Amendment No. 7, Document No. 76188 dated December 7, 2023, as amended by Amendment No. 8, Document No. 76580 dated April 8, 2024, as amended by Amendment No. 9, Document No. 77834 dated November 19, 2024. It is now proposed to increase the Agreement amount by \$26,786 from a total of \$1,071,475.53 to a total of \$1,098,261.53 and to amend Exhibit B-3.

The Parties Agree:

1. The paragraph entitled **BUDGET**, is hereby increased from \$1,071,475.53 to \$1,098,261.53, to fund one current 2024 Fellow through July 10, 2025.
2. **EXHIBIT B-3**, 2024 Budget Detail, attached hereto, shall be added to Exhibit B-3

4. All other Agreement terms, covenants, and conditions shall remain in full force and effect and shall be applicable to this Amendment.

SAN DIEGO UNIFIED PORT DISTRICT

**THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA**

Jason H. Giffen
Vice President, Planning and Environment

Judy Cheng

Judy Cheng
Contract and Grant Officer

Approved as to form and legality:
GENERAL COUNSEL

By: Assistant/Deputy

A manually signed copy of this Amendment transmitted by email or any other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Amendment.

Exhibit B-3
2024 Budget Detail
(to extend one 2024 Fellow through July 10, 2025)

Budget detail:

Stipend and Health Insurance (direct cost)

Stipend: \$18,980

Health Insurance: \$1,228

Total = \$20,208

Travel (direct cost)

Total = \$0

Administrative Support

Total = \$2,425

Subtotal direct cost = \$22,633

26% indirect cost = \$5,885

TOTAL COST = \$28,518 (end date 07/10/2025)

Unused funds from second 2024 fellow (credit)

Unused funds: \$1,732

TOTAL COST WITH CREDIT = \$26,786